TRANSMITTAL	Docket No. 3698D3							
In Re Application Of: John Hendricks								
Serial No.	Filing Date	Examiner	Group Art Unit					
09/964,856	September 28, 2001	N/A	2611					
Title: Electropic Program Guide with Targeted Advertising								
, so			RECEIVED					
MAR 1 7 2003			MAR 1 9 2003					
MAR 1 7 2003	Assistant Con	ddress to: nmissioner for Patents gton, D.C. 20231	Technology Center 2600					
	37 (CFR 1.97(b)						
of a national three months application; b	ion Disclosure Statement submitted application other than a continued of the date of entry of the national efore the mailing of a first Office Ache filing of a request for continued e	prosecution application unde stage as set forth in 37 CFR tion on the merits, or before the xamination under 37 CFR 1.17	er 37 CFR 1.53(d); within R 1.491 in an international he mailing of a first Office					
	37 (CFR 1.97(c)						
2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:								
☐ the sta	tement specified in 37 CFR 1.97(e)	;						
	OR		•					
☐ the fee	set forth in 37 CFR 1.17(p).							
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In Re Application: John Hendricks								
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09/964,856	September 28, 2001	N/A	2611					
Electronic Progra	m Guide with Targeted Advertisi	ng	RECEIVED					
OIPE	46		MAR 1 8 2003					
MAR 1 7 7	nas H		Technology Center 2600					
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.								
☐ Charge th☐ Credit an☐ ☑ Charge a ☐ Certificate of ☐	the amount of by overpayment. In any additional fee required. Transmission by Facsimile* Transmission to charge deposite the united States.	Certificate of Mailing I certify that this document was first class mail under addressed to the Assistant	and fee is being deposited with the U.S. Postal Service r 37 C.F.R. 1.8 and is					
(Date)		Washington, D.C. 20231.						
	Signature of Person	on Mailing Correspondence						
Typed or Printed N	Person Mailing Certificate							
Kelly Lee Reg. No. 47,743 DORSEY & WHITNEY L 1001 Pennsylvania Avenue		Dated: March 17, 2003						
Suite 400 Washington, D.C. 20004 (202) 442-3000 (202) 442-3199 facsimile CC:								

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	INFO	RMATION DISCLOSUR (Use several sheets if neces:	E CIPATION A	`\	Applicant(s) John S. Hendricks				
			/	3695 3605	Filing Date September 28		roup Art Unit	2611	
			E	USPAT	ENT DOCUMENTS	·			
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	MAR 1 7 20	10V	NAME	CLASS	SUBCLASS	FILING IF APPRO	
	1.	5,635,989	6/3/1997	Rothmuller		725	46		
	2.	5,629,733	5/13/1997	Youman, et al.		725	53		
	3.	4,641,205	2/3/1987	Beyers, Jr.		386	83		
	4.	6,331,877	12/18/2001	Bennington, et al.		348	731		
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						Technolog	y Center 26)	
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				FOREIG	N PATENT DOCUMENT	rs			
	REF	DOCUMENT NUMBER	DATE		COUNTRY	CLASS	SUBCLASS	Trans	lation NO
,				OTHER	DOCUMENTS (Include	ing Author, Title, D	ate, Pertinent Pa	ges, Etc.)	
1									
EXAMINE	R				DATE CONSIDERED				
		al if citation considered, whether clude copy of this form with nex			ce with MPEP Section 60	9; Draw line throu	gh citation if not	in conform	ance and